

## Fleetwood Town Council

Onward to a Better Future

## You are summoned to attend the Full Council Meeting To be held on 28<sup>th</sup> January 2025 at 7.00 pm at the North Euston Hotel Fleetwood Agenda

4233	Opening of the Meeting – <i>Chairman</i>
	Chairman's Update re Warrenhurst (incl budget spend from drawdown)
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4234	To receive apologies for absence – <i>Chairman</i>
4235	To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein - <i>Chairman</i>
4236	To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters - <i>Chairman</i> .
4237	To review and accept the minutes of the Council meeting from Tuesday 3 <sup>rd</sup> December 2024 – <i>Chairman / All</i>
4238	To review and accept the minutes of the EOM Council meeting on Monday 13 <sup>th</sup> January 2025 – <i>Chairman / All</i>
4239	To approve for the allotments to have the annual soil testing carried out – <i>Chairman</i>
4240	To adjourn the meeting for a period (1) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the 'formal agenda' such items may be considered for future meetings - <i>Chairman</i>
	<ul><li>Fleetwood Area Police</li><li>Members of the Public</li></ul>
4241	To reconvene the meeting - <i>Chairman</i>
4242	Grant Aid Applications; to review and deliberate on the applications from;
	<ul> <li>Fleetwood Civic Society have asked for £5196.80 Grant Aid to assist with the costs for Fleetwood Day, this year being held on May 4<sup>th</sup>, 2025</li> <li>Fleetwood Gym Amateur Boxing Club have asked for £269.50 Grant Aid to assist with the purchase of a community defibrillator and external heated cabinet. "Tiny Tyson" boxers (aged 5 to 9 years) raised a fantastic total of £470.50 towards the cost of our community defibrillator project</li> </ul>

4243	To review planning application number: 25/00051/FUL considered by members and agree any actions to be taken or response to the planning authority – <i>Chairman / All</i>
4244	To review, note and comment on December's Financial statement – <b>Chairman / S Munro</b>
4245	To adjourn the meeting for a period (2) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the 'formal agenda' such items may be considered for future meetings - <i>Chairman</i>
4246	To reconvene the meeting – <i>Chairman</i>
4247	To receive items for information and items for inclusion in the next agenda subject to full information being available. Members are reminded that no discussion or decision may be taken – <i>Chairman / All</i>
4248	To note the date and time of next full council meeting is Tuesday 28 <sup>th</sup> February 2025 at North Euston Hotel, 7pm